



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SAHARA ADVANCED WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	SATKABARIYA BANDH, BANDH TOLA BY PASS, MADHOPARA, PURNEA, PURNIA, BIHAR - 854301
5	PRINCIPAL NAME*	Mr. DR JAIMON M K
6	PRINCIPAL QUALIFICATION*	M.A. PH.D. B.ED.

7	SCHOOL EMAIL ID*	sawschoolpurnea2024@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9546882406

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://saharaadvancedworldschool.com/certificate?slug=trust-deed
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://saharaadvancedworldschool.com/certificate?slug=noc-no-objection-certificate
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://saharaadvancedworldschool.com/certificate?slug=rte-recognition-certificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://saharaadvancedworldschool.com/certificate?slug=building-safety-certificate

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://saharaadvancedworldschool.com/certificate?slug=fire-safety-certificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://saharaadvancedworldschool.com/certificate?slug=self-certification
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://saharaadvancedworldschool.com/certificate?slug=drinking-water-sanitation-certificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://saharaadvancedworldschool.com/certificate?slug=fee-structure
2	ANNUAL ACADEMIC CALENDER*	https://saharaadvancedworldschool.com/certificate?slug=academic-calendar

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://saharaadvancedworldschool.com/certificate?slug=school-management-committee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://saharaadvancedworldschool.com/certificate?slug=parent-teachers-association
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mr. DR JAIMON M K
2	TOTAL NO. OF TEACHERS*	28
	PGT*	8
	TGT*	12
	PRT*	8
3	TEACHERS SECTION RATIO*	

4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	9105.43

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	24	53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6	56
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	24	
6	NO. OF BOYS TOILETS*	24	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		

SAVE DATA